

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A - GENERAL INFORMATION :

SL NO	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GURU RAMDAS INTERNATIONAL PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1630947
3	SCHOOL CODE (IF APPLICABLE)	20937
4	COMPLETE ADDRESS WITH PIN CODE	VILLAGE MALPUR, SHAHID BHAGAT SINGH NAGAR, PUNJAB - 144518
5	PRINCIPAL NAME	NAVDEEP KAUR
6	PRINCIPAL QUALIFICATION	M.A. (English), B.ed.
7	SCHOOL EMAIL ID	grips.2011@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8146923555

#### B : DOCUMENTS AND INFORMATION:

SL NO	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://gripsschool.in/storage/2024/04/RECENT-AFFILIATION.pdf">https://gripsschool.in/storage/2024/04/RECENT-AFFILIATION.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://gripsschool.in/storage/2024/04/society-certificate-.pdf">https://gripsschool.in/storage/2024/04/society-certificate-.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://gripsschool.in/storage/2024/04/NOC.pdf">https://gripsschool.in/storage/2024/04/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://gripsschool.in/storage/2024/04/RTE-UPDATED-.pdf">https://gripsschool.in/storage/2024/04/RTE-UPDATED-.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://gripsschool.in/storage/2024/04/Building-Safety-.pdf">https://gripsschool.in/storage/2024/04/Building-Safety-.pdf</a>



6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://gripsschool.in/storage/2024/04/Fire-Safety-.pdf">https://gripsschool.in/storage/2024/04/Fire-Safety-.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://gripsschool.in/storage/2024/04/Self-Certification-.pdf">https://gripsschool.in/storage/2024/04/Self-Certification-.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://gripsschool.in/storage/2024/04/water-sanitation-.pdf">https://gripsschool.in/storage/2024/04/water-sanitation-.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://gripsschool.in/storage/2024/04/Fee-Structure-.pdf">https://gripsschool.in/storage/2024/04/Fee-Structure-.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://gripsschool.in/storage/2024/04/ACADEMIC-CALENDER-2024-25.pdf">https://gripsschool.in/storage/2024/04/ACADEMIC-CALENDER-2024-25.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://gripsschool.in/storage/2024/04/SMC-UPDATED.pdf">https://gripsschool.in/storage/2024/04/SMC-UPDATED.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://gripsschool.in/wp-content/uploads/2024/05/PARENT-TEACHER-ASSOCIATION-UPDATED.pdf">https://gripsschool.in/wp-content/uploads/2024/05/PARENT-TEACHER-ASSOCIATION-UPDATED.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	



**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	NAVDEEP KAUR
2	TOTAL NO. OF TEACHERS	84
	PGT	9
	TGT	29
	PRT	28
3	TEACHERS SECTION RATIO	35:1
4	DETAILS OF SPECIAL EDUCATOR	PRIYANKA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	SAVITA

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	59	51	86.44	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	35	28	80	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8372
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	54 & 500
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 600

  
 Navdeep Kaur

4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	30
6	NO. OF BOYS TOILETS	30
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/aJhv72Tla0Q?si=4uNX9fn8n9CLwljz">https://youtu.be/aJhv72Tla0Q?si=4uNX9fn8n9CLwljz</a>

*Nandeep Kam*

